



## STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures

(RSA 664)

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6-Month Report for

POLITICAL COMMITTEES

NEW HAMPSHIRE

After 2006 General Election

SECRETARY OF STATE

I, Jill Johnson Bardsley Chairperson, and I, Paula L. Mathis  
(print name) (print name)  
 Treasurer of the NH PACE  
 Committee, located at 4 Chenell Drive, Ste. 103, Concord, NH 03301  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2006 State Primary and General Election, do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: May 7, 2007 ☐ November 7, 2007 ☒

- |   |                       |
|---|-----------------------|
| 1) Surplus or deficit brought forward from last report  | 1) \$ <u>566.45</u>   |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election     | 2) \$ <u>—</u>        |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>29.75</u>    |
| 4) Balance if SURPLUS   | 4) \$+ <u>1187.40</u> |
| 5) Balance if DEFICIT   | 5) \$- <u>—</u>       |

Jill Johnson Bardsley  
Signature of Committee Chairman

Paula L. Mathis  
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

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## ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business		
National Association of Social Workers	750 First St, NE Suite 700 Washington, DC 20002-4241	\$150.70	8/08/07		Social work professional organization	Washington, DC	

Total of receipts unitemized (\$25 or under) in this report \$

## ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
Bank of America		\$5.95	6/07	0	0	Savings I am pa
"		"	7/07	0	0	Service fees for
"		"	8/07	0	0	account.
"		"	9/07	0	0	
"		"	10/07	0	0	
Total:		\$29.75		0	0	
				0	0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.